

APÊNDICE 5

Kungu ga gondzo Cikola ca Cigava Cosangula Josina Machel

Buku ga Citshwa - Kalasi: 5^{nu}

Nhlokomhaka: Maxaka

Kongometo: Ndzhaku ka gondzo mugondzi afanela:

- Kutlhamusela cifananisu
- Kugondza tsalwa: Nyoka ya mamba.
- Kutlhamusela tsalwa.

Siku: ka wheti ya ka lembi ga 20

Nkama wa jondzo:

Zvitirhu zva vhunetelo:

Zvigava zva gondzo	Mhaka/Nku-nghato	Mintirho ya:		Magondzisel	Nkama
		Mujondzisi	Mujondzi		
Masangulu ni tlharyisu ya gondzo	_Kuxiya ni kuthlamusela cifananisu	Amaha zwiwotisu zvofana ni lezvi: -Muwona yini ka cithombe leci? -Cimaha yini cifanyani? -Tinyoka tafanelwa kudhawa?	_Ahlamula zwiwotisu zva mugondzisi.	wuhlengeli	10'

Zvigava zva gondzo	Mhaka/Nku-nguhato	Mintirho ya:		Magondzisel	Nkama
		Mujondzisi	Mujondzi		
Kugondziselu ni magondzelu	Tsalwa Gondzo ni tthamuselo ya tsalwa ga nyoka ya mamba	-Avaruma kugondza tsalwa navangavangi guwa. -Hi kulandza avawotisa: tsalwa mungagondza giwulawula hi yini? -Avaruma kulavetela magezu vangamativiku tthamuselu ya wona. - Atthamusela entelelu wa magezu vangamativiku - Akombisa magondzelu ya khwatsi ya tsalwa ka vagondzi	-Vagondza tsalwa ga nyoka ya mamba -Vahlamusela timhaka ta tsalwa - Valavetela magezu - Vayengiseta tthamuselu magezu vangamativiku -Vayengiseta magondzelu ya mugondzisi	Wuhlengeli/ mun'we ni mun'we	30'
Wuvhuxeteli ni wumbeko ga wutivi	-	-Ahlawula vagondzi vokari vakombisa magondzelu ya khwatsi ya tsalwa. - Amaha zviwotisu zvokari mayelanu ni tsalwa: - Tsalwa mungagondza giwulawula hi yini? - vanhu vangaki vangayalavetela n'anga? - i mani angazvikota kudaha dadani?	- vagondza tsalwa - vahlamula zviwotisu zva mugondzisi	Wuhlengeli/ mun'we ni mun'we ni hi mitlawwa	30'

Zvigava zva gondzo	Mhaka/Nku-nguhato	Mintirho ya:		Magondzisel	Nkama
		Mujondzisi	Mujondzi		
Zvikambelu zvagondzo	Tsalwa Gondzo ya tsalwa go wulawula hi nyoka ya mamba	- Amaha zwiwotisu zvacigondzo vangodzisilweko hi tsalwa legi. - Atsalwa ungangondza gihigondzisa yini? - Himani angakota kuwuyisa n'anga kasi kudaha dadani?	-vahlamula zwiwotisu zva mugondzisi	Mun'we ni mun'we	20'
	Ntiru wa kaya				50'



TSALWA

Nyoka ya Mamba

Kaleni ka kona, kuwani ni hosi ya muganga, yingahi ni khumi ga vana vozwanana.

Siku gin'we, hosi yikumana ni mabhabzi. Vana vakwe valavetela n'anga ni valoyi kuva vatira dadani wabze, kambe avazvikotangi.

Kufamba ka masiku, vazwile ku kuni n'anga yotira wohle mabhabzi, yitshamaku khwatini kusuhanani ni mhakweni ya mamba. Kunofamba nhondzo! Loku achikele anoyimbelela nawanyimile mhakweni, aku:

- Tô, tô, tô n'anga, huma mhakweni n'anga,

Dadani wabhabza, n'anga huma n'anga,

Hihlahlulivi tihlolo, n'anga huma nanga,

Tikhomile wena, n'anga huma n'anga...

Nawayimbelela, mamba yinohuma. Yena ayotala hi kuchava, atsutsuma, achikela kaya nawarhurhumela, ahlawuta lawa angamawona.

Kunofamba n'wana wa wumbiri, wa wunharu, wa wumuni kala wa wuthanu ni mun'we. Navona vachikele vayimbelela navanyimile mhakweni. Kunohumelela mamba, vonawo voyotala hi kuchava vatlhelela kaya. Loku vachikele vahlawutela, cigumandzeni cite: -ndzahafamba mina, ndzitawuya ni n'anga hikuva dadani ofa.

Loku nayena achikeli, anoyimbelela kasi mamba yihuma, atimisela yimuthandela. Nawayimbelela ayoteka ndlela ya kuya kaya, laha angamiyela loku anyimile mahlweni ka dadani wabze. Mamba yinotitlhatlha, yitinawuluta mirini ka mubhabzi yimuthova, laha angatizwa nakalamuka akuma ntamu, apona kufa!

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Significado da história

Esta história fala da situação de Moçambique na época do colonialismo em que o pai doente é o Moçambique, que estava a sofrer pelo colonialismo. Os 10 filhos são as províncias e nelas todos os heróis que lutaram para que não morresse....os mais velhos representam as velhas lutas; o mais novo/jovem representa o Eduardo Mondlane e todos os heróis que tiveram coragem de ir buscar os curandeiros e libertar a terra e os homens.